



A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **TUESDAY, 8 JULY 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 18)**

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 10th June 2025.

**Contact Officer: L Adams**  
**01480 388234**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: L Adams**  
**01480 388234**

#### **3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 19 - 36)**

- a) The Panel are to receive the Overview and Scrutiny Work Programme and Notice of Key Decisions for the period 1st July 2025 to 31st October 2025.
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: L Adams**  
**01480 388234**

#### **4. OUTSTANDING RESPONSES FROM PREVIOUS MEETINGS (Pages 37 - 38)**

To note the responses outstanding from previous meetings.

**Contact Officer: L Adams**  
**01480 388234**

**5. LOCAL PLAN ENGAGEMENT REVIEW (Pages 39 - 60)**

The Panel are invited to comment on contents of the report.

*Executive Councillor: Tom Sanderson.*

**Contact Officer: F Schulz  
01480 388432**

**6. CORPORATE PEER CHALLENGE UPDATE 2024/25 Q4 (Pages 61 - 106)**

The Overview and Scrutiny Panel (Performance & Growth) (Environment, Customers & Partnerships) is invited to comment on the contents of the report and make any comments for Cabinet.

*Executive Councillor: Sarah Conboy*

**Contact Officer: N Sloper  
01480 388635**

**7. INCREASING AFFORDABLE HOUSING- INSPIRED SOLUTIONS (Pages 107 - 158)**

The Committee is invited to consider and comment on the proposal and recommendations contained in the accompanying paper.

*Executive Councillor: S Wakeford*

**Contact Officer: P Scott  
07874 887465**

**8. REGENERATION OPPORTUNITIES REPORT (Pages 159 - 186)**

The Committee is invited to consider and comment on the proposal and recommendations contained in the accompanying paper.

*Executive Councillor: S Wakeford*

**Contact Officer: P Scott  
07874 887465**

**9. EXCLUSION OF PRESS & PUBLIC**

To resolve:-

that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial and business affairs of any particular person (including the authority holding that information).

**Contact Officer: L Adams**  
**01480 388234**

**10. SHARED SERVICES AGREEMENT RENEWAL** (Pages 187 - 248)

The Committee is invited to consider and comment on the proposal and recommendations contained in the accompanying paper.

*Executive Councillor: L Davenport-Ray*

**Contact Officer: J Taylor**  
**01480 388388**

30 day of June 2025

**Michelle Sacks**

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Miss Lauren Adams, Democratic Services Officer, Tel No. 01480 388234/e-mail [Lauren.Adams@huntingdonshire.gov.uk](mailto:Lauren.Adams@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

**Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.